



B&GCO Prince of Wales  
 1463 Prince of Wales Drive  
 OTTAWA, ONTARIO, CANADA

Date: 11-Jan-18  
 Rev. #: 0  
 Rev. Date: 11-Jan-18

**WASHROOM ACCESSORIES SCOPE OF WORK**

**SPECIFIC SCOPE OF WORK SUMMARY TO BE INCLUDED IN YOUR PRICE:**

You must include in your quotation the work mentioned on the following pages, which is not necessarily indicated within the tender documents. All information contained within this document will form an integral component of this discipline's project contractual obligations.

**Section #1 List of tender documents applicable to this request**

- a) Refer to the "TENDER DOCUMENT SUMMARY" as attached in Appendix A.
- b) SPECIFICATIONS shall refer to all listed specifications from the various disciplines as detailed in the TENDER DOCUMENT SUMMARY found in Appendix A.
- c) DRAWINGS shall refer to all listed drawings from the various disciplines as detailed in the TENDER DOCUMENT SUMMARY found in Appendix A.

| Sub-trade Estimators Input |         |
|----------------------------|---------|
| Rec'd                      | Comment |
|                            |         |
|                            |         |
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**Section #2 Schedule**

The specific schedule for your discipline will be distributed upon award of contract. The following information is an extract of the attached Preliminary Schedule dated TBD, which is a general guideline of our construction intentions for this project.

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The specific schedule for your discipline is as follows:

Award of subcontract: January 23, 2018  
 Your work must start: TBD  
 Your work must finish: TBD



- o) All extras & credits must be approved by the Project Manager prior to proceeding with the revised scope of work and the work must be verified by the site Superintendent.

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- p) It is the Sub-Contractor's responsibility to review, if necessary, all other project drawings or documents at our office located at 1341-2 Coker Street, Greely, Ontario, K4P 1A1. Additionally, all drawings and specifications can be found on our website at www.tal-co.com

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- q) It is the Sub-Contractor's responsibility to review and sign-off on the TAL-CO Health and Safety Plan prior to commencement of work. The Sub-Contractor has the responsibility to ensure all of their employees comply with the plan's requirements at all times.

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**Section #4 Site Specific Scope of Work Items**

- a) Supply only, FOB jobsite, Washroom Accessories as per washroom Fixture Schedule in the DRAWINGS and SPECIFICATIONS

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- b) Supply only, FOB jobsite, Washroom Door Signage as per the DRAWINGS and SPECIFICATIONS

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- c) Supply only, FOB jobsite, coat rack

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- d) Install all handrails in sized and locations as required by the OBC.

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- e) Note the breakout pricing request in Appendix B.

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**Section #5 Work To Be Excluded From Your Scope of Work**

- a) Waste removal containers

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**Section #6 Separate Prices To Be Excluded From Your Scope of Work**

- a) N/A

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**Section #7 Allowances To Be Included From Your Scope of Work**

- a) N/A

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**Section #8 Phase Breakout Pricing**

a) Submit breakout pricing for Phase 1 and 2 scopes

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**Section #9 Appendix B - Bid Breakdown**

a) Refer to attached document.

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**END**



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**TENDER SUBMISSION - SUPPLEMENTARY INFORMATION**

**A. UNIT RATES**

|    | DESCRIPTION              | QTY | UNIT RATE | COST |
|----|--------------------------|-----|-----------|------|
| 1  | SUPERVISOR RATE PER HOUR |     |           |      |
| 2  | LABOURER RATE PER HOUR   |     |           |      |
| 3  | Hand Dryer               |     |           |      |
| 4  | Waste Receptacle         |     |           |      |
| 5  | Grab Bars                |     |           |      |
| 6  | Toilet Paper Dispenser   |     |           |      |
| 7  | Baby Change Table        |     |           |      |
| 8  | Coat Hook                |     |           |      |
| 9  | Soap Dispenser           |     |           |      |
| 10 | Sanitary Napkin Disposal |     |           |      |
| 11 | Shower Seat              |     |           |      |
| 12 | Recessed Soap Holder     |     |           |      |

**B. SEPARATE PRICES EXCLUDED**

|   | DESCRIPTION | QTY | UNIT RATE | COST |
|---|-------------|-----|-----------|------|
| 1 |             |     |           |      |
| 2 |             |     |           |      |
| 3 |             |     |           |      |
| 4 |             |     |           |      |

END OF DOCUMENT